**Motion Maker (Region, WS Committee, NSO, or BOT):**

**----------------------------------------------------------------------------------------------------------**

**Please place an X next to the areas to which motion applies:**

**Literature**

**Policy and Guidelines**

**Outreach (HI/PI)**

**Website**

**Other:**

**----------------------------------------------------------------------------------------------------------**

**Motion (What is the action being requested?):**

**Intent (What will this action accomplish?):**

**Rationale (Why is this desirable?) (Limited to 150 words):**

**Financial Impact (What will this cost or what income will it generate?):**

**Date motion approved by submitting body: / /**

**Date minutes submitted to WSC Committee for conference record: / /**